## NOTICE OF MEETING OF THE GOVERNING BODY OF CITY OF WHARTON

| Notice is hereby given that a regular                   | meeting            | g of the governing body     | of the City of  |  |
|---|--------------------|-----------------------------|-----------------|--|
| Wharton will be held on the _22nd day of                | February           | 2016 at _ <b>7:00</b>       | p.m., at        |  |
| located at  |                    |                             | ,               |  |
| 120 East Caney Street                                   |                    |                             |                 |  |
| Wharton,  | <u>Texas 77488</u> |                             |                 |  |
| Wharton, Texas, at which time the following subject     | ts will be discu   | ssed, to-wit:               |                 |  |
| See attached agenda.                                    |                    |                             |                 |  |
| Dated this <u>18th</u> day of <u>February</u>           |                    | r<br>Igo Montalva, Jr., May | * - /           |  |
| I, the undersigned authority, do hereby certif          |                    | •                           | <b>1</b> /·     |  |
| body of the City of Wharton is a true and correct cop   | py of said Noti    | ce and that I posted a tru  | ie and correct  |  |
| copy of said Notice on the bulletin board, at City Ha   | ll in Wharton,     | Texas, a place convenie     | ent and readily |  |
| accessible to the general public at all times, and said | Notice was po      | sted on February 18.        | <b>2016</b> , a |  |

<u>4:30 p.m.</u>, and remained so posted continuously for at least 72 hours preceding the schedule time of said Meeting.

The City of Wharton City Hall and Council Chambers are wheelchair accessible. Access to the building and special parking are available at the primary entrance. Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services such as interpreters for persons who are deaf or hearing impaired, readers, or large print, are requested to contact the City Secretary's Office at (979) 532-4811, Ext. 225 or by FAX (979) 532-0181 at least two (2) days prior to the meeting date. BRAILLE IS NOT AVAILABLE.

Dated this \_\_\_\_\_ day of \_\_\_\_\_ 2016 CITY OF WHARTON, TEXAS By: Paula Favors, City Secretary

## AGÈNDA CITY OF WHARTON Regular City Council Meeting Monday, February 22, 2016 City Hall - 7:00 p.m.

- 1. Call to Order Opening Devotion Pledge of Allegiance.
- 2. Roll Call and Excused Absences.
- 3. Public Comments.
- 4. Wharton Moment.
- 5. Review & Consider: City of Wharton Financial Report for the month of January 2016.

6. Review & Consider: Application to the Texas Department of Agriculture for a Texas Community Development Block Grant Program (TxCDBG) Grant:

- A. Public Hearing regarding the submission of an application to the Texas Department of Agriculture for a Texas Community Development Block Grant Program (TxCDBG) Grant for the planning grant application.
- B. **Resolution:** A resolution of the City Council of the City of Wharton, Texas, authorizing the filing of a Texas Community Development Block Grant Program Application to the Texas Department of Agriculture; and authorizing the Mayor to act as the City's executive officer and authorized representative in all matters pertaining to the City's participation in the Texas Community Development Block Grant Program.
- 7. Review & Consider: Request by Infra Technology for approval of a Preliminary/Final Re-Plat of 5.2604 acres located in the A. Jackson Timber League, Abstract 34 for development.
- 8. Review & Consider: Wharton Police Department Annual Contact Report for 2015.
- 9. Review & Consider: City of Wharton Public Works Department: A. Resolution: A resolution of the Wharton City Council awarding a contract for the re-

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> striping of Alabama Road, Junior College Boulevard and Spanish Camp Road and authorizing the City Manager of the City of Wharton to execute all documents relating to said contract.

> B. **Resolution:** A resolution of the Wharton City Council awarding a contract for the repair of the belt press building at Wastewater Treatment Plant No. 1 and authorizing the City Manager of the City of Wharton to execute all documents relating to said contract.

- 10. Review & Consider: Resolution: A resolution of the Wharton City Council approving a Customer-Developer Sewer Service Agreement with Eric Muegge and authorizing the Mayor of the City of Wharton to execute all documents related to said agreement.
- 11. Review & Consider:Kelving Way and Price-Croom Water Line Project:<br/>A. Pay Request No. 2
- 12. Review & Consider: Resolution: A resolution of the Wharton City Council authorizing the Mayor of the City of Wharton to submit comments to the Coastal Bend Groundwater Conservation District on their proposed amendments to the Coastal Bend Groundwater Conservation District Rules.
- **13. Review & Consider:** Setting a Public Hearing Date for the Hazard Mitigation Plan.
- 14. Review & Consider: Update of City of Wharton on-going Projects.
- 15. Review & Consider: Appointments to the City of Wharton Boards, Commissions, and Committees: A. Building Standards Commission.

16. Review & Consider: City Council Boards, Commissions and Committee Reports:
A. Beautification Commission meeting held on February 10, 2016.

B. Public Works Committee meeting held on February 15, 2016.

C. Planning Commission meeting held on February 15, 2016.

| 17.       | <b>Review &amp; Consider:</b> Texa<br>A.<br>B. | Clean<br>Projec<br>Drinki<br>(DWS | Development Board:<br>Water State Revolving Fund (CWSRF)<br>t Information Form (PIF)-Levee Project.<br>ng Water State Revolving Fund<br>SRF) Project Information Form (PIF)-<br>Well Project. |  |
|-----------|--|-----------------------------------|---|--|
| 18.       | <b>Review &amp; Consider:</b> Ci               | ty Manag                          | er's Reports.   |  |
| А.        | City Secretary/Personnel.                      | H.                                | Fire Marshall.  |  |
| <b>B.</b> | Code Enforcement.                              | I.                                | Legal Department.   |  |
| С.        | Community Services Department                  | nt/ <b>J.</b>                     | Municipal Court.  |  |
|           | Civic Center.                                  | К.                                | Police Department.  |  |
| D.        | Emergency Management.                          |                                   | Public Works Department.  |  |
| Е.        | E.M.S. Department.                             |                                   | Water / Sewer Department.   |  |
| F.        | Facilities Maintenance Departme                | ent / N.                          | Weedy Lots / Sign Ordinance.  |  |
|           | Wharton Municipal Pool.                        | О.                                | Wharton Regional Airport.   |  |
| G.        | Fire Department.                               |                                   | - 1   |  |
|           |  |                                   |   |  |

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19. Adjournment.