

**NOTICE OF MEETING OF THE  
GOVERNING BODY OF  
CITY OF WHARTON**

Notice is hereby given that a regular meeting of the governing body of the City of Wharton will be held on the 11th day of June 2018 at 7:00 p.m., at \_\_\_\_\_ located at \_\_\_\_\_  
120 East Caney Street  
Wharton, Texas 77488

Wharton, Texas, at which time the following subjects will be discussed, to-wit: \_\_\_\_\_  
See attached agenda.

Dated this 7th day of June 2018.

By:   
**Timothy Barker, Mayor**

I, the undersigned authority, do hereby certify that the above Notice of Meeting of the governing body of the City of Wharton is a true and correct copy of said Notice and that I posted a true and correct copy of said Notice on the bulletin board, at City Hall in Wharton, Texas, a place convenient and readily accessible to the general public at all times, and said Notice was posted on June 7, 2018, at 4:30 p.m., and remained so posted continuously for at least 72 hours preceding the schedule time of said Meeting.

The City of Wharton City Hall and Council Chambers are wheelchair accessible. Access to the building and special parking are available at the primary entrance. Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services such as interpreters for persons who are deaf or hearing impaired, readers, or large print, are requested to contact the City Secretary's Office at (979) 532-4811, Ext. 225 or by FAX (979) 532-0181 at least two (2) days prior to the meeting date.

BRAILLE IS NOT AVAILABLE.

Dated this 7th day of June 2018.

**CITY OF WHARTON, TEXAS**

By:   
**Paula Favors, City Secretary**

**AGENDA**  
**CITY OF WHARTON**  
**Regular City Council Meeting**  
**Monday, June 11, 2018**  
**City Hall - 7:00 p.m.**

1. **Call to Order – Opening Devotion – Pledge of Allegiance.**
2. **Roll Call and Excused Absences.**
3. **Public Comments.**
4. **Wharton Moment.**
5. **Review & Consider:** Reading of the minutes from the regular meetings held May 14, 2018 and May 29, 2018.
6. **Review & Consider:** **Ordinance:** An Ordinance amending the City of Wharton Code of Ordinance the City of Wharton Code of Ordinances, Chapter 54 Parks and Recreation; providing for Separability; providing that a violation of the Ordinance or any part of the code as adopted hereby shall constitute a penalty upon conviction of a fine and setting an effective date.
7. **Review & Consider:** 2017-2018 Street Improvement Project for City of Wharton:
  - A. Change Order No. 1-James Construction Group LLC/Primoris.
8. **Review & Consider:** **Resolution:** A resolution of the Wharton City Council approving a VOCA Grant-Victim’s Assistance Officer for the Wharton Police Department-80/20 match for three (3) years and authorizing the Mayor of the City of Wharton to execute all documents related to said grant.
9. **Review & Consider:** **Resolution:** A resolution of the Wharton City Council approving an agreement with the United States Department of Agriculture, Natural Resources Conservation Service (NRCS), to provide technical and financial assistance to the City of Wharton, for EWP Project # 5103 in Wharton County, TX and authorizing the Mayor to execute all documents relating to said agreement.
10. **Review & Consider:** **Resolution:** A resolution of the Wharton City Council authorizing the submission of an application to the Center for Disaster Philanthropy (CDP) and the Rebuild Texas Fund for the Harvey Preparedness Grant

Round and authorizing the Mayor to execute all documents relating to said agreement.

11. **Review & Consider:** Wharton Economic Development Corporation Fiscal Year 2017-2018 Budget Amendment.
12. **Review & Consider:** Appointments to the City of Wharton Boards, Commissions and Committees:
  - A. Beautification Commission.
  - B. Building Standards Commission.
  - C. Plumbing and Mechanical Board.
13. **Review & Consider:** City Council Boards, Commissions and Committee Reports:
  - A. Finance Committee/Consultant Selection Committee meeting held May 28, 2018.
  - B. Parks and Recreation Committee meeting held May 28, 2018.
14. **Adjournment.**