

**NOTICE OF MEETING OF THE
GOVERNING BODY OF
CITY OF WHARTON**

Notice is hereby given that a regular meeting of the governing body of the City of Wharton will be held on the 27th day of November 2017 at 7:00 p.m., at _____ located at _____
120 East Caney Street
Wharton, Texas 77488

Wharton, Texas, at which time the following subjects will be discussed, to-wit: _____
See attached agenda.

Dated this 21st day of November 2017.

By: *Tim Barker*
Timothy Barker, Mayor

I, the undersigned authority, do hereby certify that the above Notice of Meeting of the governing body of the City of Wharton is a true and correct copy of said Notice and that I posted a true and correct copy of said Notice on the bulletin board, at City Hall in Wharton, Texas, a place convenient and readily accessible to the general public at all times, and said Notice was posted on November 21, 2017, at 4:30 p.m., and remained so posted continuously for at least 72 hours preceding the schedule time of said Meeting.

The City of Wharton City Hall and Council Chambers are wheelchair accessible. Access to the building and special parking are available at the primary entrance. Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services such as interpreters for persons who are deaf or hearing impaired, readers, or large print, are requested to contact the City Secretary's Office at (979) 532-4811, Ext. 225 or by FAX (979) 532-0181 at least two (2) days prior to the meeting date.

BRAILLE IS NOT AVAILABLE.

Dated this 21st day of November 2017.

CITY OF WHARTON, TEXAS

By: *Paula Favors*
Paula Favors, City Secretary

AGENDA
CITY OF WHARTON
Regular City Council Meeting
Monday, November 27, 2017
City Hall - 7:00 p.m.

1. **Call to Order – Opening Devotion – Pledge of Allegiance.**
2. **Roll Call and Excused Absences.**
3. **Public Comments.**
4. **Wharton Moment.**
5. **Review & Consider:** City of Wharton Financial Report for the month of October.
6. **Review & Consider:** **Resolution:** A resolution of the Wharton City Council awarding a contract for engineering services for design and construction contract management of projects for the City of Wharton needed during and after all natural disasters and authorizing the Mayor of the City of Wharton to execute said contract on behalf of the City of Wharton.
7. **Review & Consider:** Application submitted by Mr. Frank and Mrs. Julia Brown requesting a Mobile Food Vendor permit application allowing a Mobile Food Trailer to remain stationary at one location for the majority of the week with the option to travel to events.
8. **Review & Consider:** **Resolution:** A resolution of the Wharton City Council authorizing the Mayor to submit a letter requesting funding for the Wharton Levee Project to the Governor and other State Officials of the State of Texas.
9. **Review & Consider:** Authorizing the issuance of City of Wharton, Texas, Tax Anticipation Notes, Series 2017.
10. **Review & Consider:** Wharton Economic Development Corporation:
A. Wharton Economic Development Corporation Resolution No. 2017-05-Second Reading.
11. **Review & Consider:** Update of City of Wharton Grant Programs.
12. **Review & Consider:** Update of City of Wharton on-going Projects.
13. **Review & Consider:** Appointments to the City of Wharton Boards, Commissions, and Committees:
A. Building Standards Commission.
B. Mayor's Committee on People with Disabilities.
C. Plumbing and Mechanical Board.

D. Wharton County Central Appraisal District Board.

- 14. Review & Consider:** City Council Boards, Commissions and Committees Reports:
A. Finance Committee Meeting held November 13, 2017.
B. Wharton Economic Development Corporation meeting held November 13, 2017.

15. Review & Consider: City Manager's Reports.

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| A. City Secretary/Personnel. | H. Fire Marshall. |
| B. Code Enforcement. | I. Legal Department. |
| C. Community Services Department / Civic Center. | J. Municipal Court. |
| D. Emergency Management. | K. Police Department. |
| E. E.M.S. Department. | L. Public Works Department. |
| F. Facilities Maintenance Department / Wharton Municipal Pool. | M. Water / Sewer Department. |
| G. Fire Department. | N. Weedy Lots / Sign Ordinance. |
| | O. Wharton Regional Airport. |

16. Adjournment.