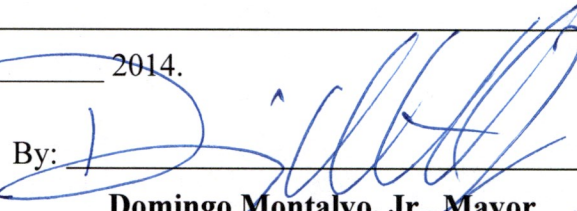


**NOTICE OF MEETING OF THE
GOVERNING BODY OF
CITY OF WHARTON**

Notice is hereby given that a special meeting of the governing body of the City of Wharton will be held on the 15th day of July 2014 at 6:00 p.m., at Civic Center located at 1924 North Fulton Street, Meeting Room B

Wharton, Texas, at which time the following subjects will be discussed, to-wit: See attached agenda.

Dated this 10th day of July 2014.

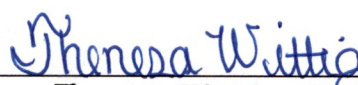
By: 
Domingo Montalvo, Jr., Mayor

I, the undersigned authority, do hereby certify that the above Notice of Meeting of the governing body of the City of Wharton is a true and correct copy of said Notice and that I posted a true and correct copy of said Notice on the bulletin board, at City Hall in Wharton, Texas, a place convenient and readily accessible to the general public at all times, and said Notice was posted on July 10th, 2014, at 4:30 p.m., and remained so posted continuously for at least 72 hours preceding the schedule time of said Meeting.

The City of Wharton City Hall and Council Chambers are wheelchair accessible. Access to the building and special parking are available at the primary entrance. Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services such as interpreters for persons who are deaf or hearing impaired, readers, or large print, are requested to contact the City Secretary's Office at (979) 532-4811, Ext. 225 or by FAX (979) 532-0181 at least two (2) days prior to the meeting date.
BRAILLE IS NOT AVAILABLE.

Dated this 10th day of July 2014.

CITY OF WHARTON, TEXAS

By: 
Theresa Wittig, Deputy City Secretary

AGENDA
CITY OF WHARTON
Special Meeting
Wharton Civic Center
1924 North Fulton Street, Meeting Room B
Tuesday, July 15, 2014
6:00 p.m.

1. **Call to Order.**

2. **Roll Call and Excused Absences.**

3. **Budget Workshop:**

Funding Request:

- A. Crisis Center
- B. SPOT
- C. Wharton Chamber of Commerce

City of Wharton 2014-2015 Fiscal Year

Budget:

- A. Terry Lynch- Police Department, Communications, Emergency Management, Animal Control, Seizure.
- B. John Kowalik- EMS
- C. Kyle Marchant-Streets, Water/Sewer,
- D. Bob Baker- Facilities Maintenance Department, Pool, Recreation
- E. David Allen- Airport
- F. Ronnie Bollom- Code Enforcement Department
- G. Anthony Abbott- Fire Department
- H. Paula Favors-City Secretary, Municipal Court
- I. Joan Andel- Finance, Legal Central Service, Capital Outlay, Civic Center, Solid Waste
- J. Andres Garza Jr.- Mayor and City Council, City Manager's Department
- K. Public- Education-Government (PEG) Fund
- L. Hotel Motel Fund
- M. Debt Service Fund
- N. Capital Improvement Program (CIP) Fund

4. **Adjournment.**