

**NOTICE OF MEETING OF THE  
GOVERNING BODY OF  
CITY OF WHARTON**

Notice is hereby given that a regular meeting of the governing body of the City of Wharton will be held on the 24th day of March 2014 at 7:00 p.m., at \_\_\_\_\_ located at \_\_\_\_\_  
120 E. Caney Street, Wharton, TX 77488

Wharton, Texas, at which time the following subjects will be discussed, to-wit: \_\_\_\_\_  
See attached agenda

Dated this 20th day of March \_\_\_\_\_ 2014.

By: \_\_\_\_\_

**Domingo Montalvo, Jr., Mayor**

I, the undersigned authority, do hereby certify that the above Notice of Meeting of the governing body of the City of Wharton is a true and correct copy of said Notice and that I posted a true and correct copy of said Notice on the bulletin board, at City Hall in Wharton, Texas, a place convenient and readily accessible to the general public at all times, and said Notice was posted on March 20, 2014, at 4:30 pm, and remained so posted continuously for at least 72 hours preceding the schedule time of said Meeting.

The City of Wharton City Hall and Council Chambers are wheelchair accessible. Access to the building and special parking are available at the primary entrance. Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services such as interpreters for persons who are deaf or hearing impaired, readers, or large print, are requested to contact the City Secretary's Office at (979) 532-4811, Ext. 225 or by FAX (979) 532-0181 at least two (2) days prior to the meeting date.

**BRAILLE IS NOT AVAILABLE.**

Dated this 20th day of March \_\_\_\_\_ 2014.

**CITY OF WHARTON, TEXAS**

By: \_\_\_\_\_

**Paula Favors, City Secretary**

**AGENDA**  
**CITY OF WHARTON**  
**Regular City Council Meeting**  
**Monday, March 24, 2014**  
**City Hall - 7:00 p.m.**

1. **Call to Order – Opening Devotion – Pledge of Allegiance.**
2. **Roll Call and Excused Absences.**
3. **Public Comments.**
4. **Wharton Moment.**
5. **Review & Consider:** City of Wharton Financial Report for February 2014.
6. **Review & Consider:** Rehabilitation & Painting of Two (2) 500,000 Gallons Steel Ground Water Storage Tanks Project:
  - A. Review of Bid Tabulation Sheet.
  - B. **Resolution:** A resolution awarding a contract for the City of Wharton Ground Water Storage Tank Rehabilitation Project to J & A Coating, LLC authorizing the Mayor of the City of Wharton to execute all documents related to said contract.
7. **Review & Consider:** **Resolution:** A resolution of the Wharton City Council establishing the 2014 Street Improvement Program and authorizing the City Manager to create a temporary construction crew for said street improvement program for the City of Wharton.
8. **Review & Consider:** Status Report on City of Wharton Projects.
9. **Review & Consider:** City of Wharton City Council Boards, Commissions, and Committees Appointments:
  - A. Beautification Commission.
  - B. Holiday Light Decorating Chairman.
10. **Review & Consider:** City Council Committees, Boards and Commission's Reports:
  - A. Planning Commission meeting held on March 3, 2014.

- B. Mayor's Committee on People with Disabilities Committee was held on March 11, 2014.
- C. Beautification Commission meeting was held on March 12, 2014.
- D. Public Works Committee meeting was held on March 18, 2014.

**11. City Manager's Reports:**

- |  |                                 |
|--|---------------------------------|
| A. City Secretary/Personnel.                                   | H. Fire Marshall.               |
| B. Code Enforcement.   | I. Legal Department.            |
| C. Community Services Department / Civic Center.               | J. Municipal Court.             |
| D. Emergency Management.                                       | K. Police Department.           |
| E. E.M.S. Department.  | L. Public Works Department.     |
| F. Facilities Maintenance Department / Wharton Municipal Pool. | M. Water / Sewer Department.    |
| G. Fire Department.  | N. Weedy Lots / Sign Ordinance. |
|  | O. Wharton Regional Airport.    |

**12. Adjournment.**